



## FBLA High School Monthly Implementation Guide NOVEMBER 2022

### MEMBERSHIP MANAGEMENT

- Sign the [Data Usage Agreement](#).
- Review the [Database FAQs](#).

### NATIONAL FALL LEADERSHIP CONFERENCE (if attending)

- Review the Know Before You Go reminders.

### CHAMPION CHAPTER

- Review your progress to date and identify your activities for the remainder of the year.
- Submit Shaping Success Tracker by November 10. [Submission Form](#)
- Begin Service Season Activities by December 31. [Submission Form](#) (Available November 1)

### CHAPTER ENGAGEMENT

- Share the [September issue of Tomorrow's Business Leader](#) with students.
- Attend the Fall State Officer Summit.
- Review your chapter's Program of Work; identify fundraising needs for the year.
- Share FBLA Week dates with school administration and get approvals of any special activities your chapter wants to plan. FBLA Week is February 5-11, 2023.
- Celebrate [American Enterprise Day](#) on November 15.

### BUSINESS ACHIEVEMENT AWARDS

- Review the BAA award opportunities and encourage students to complete them.
- Explore the Adviser Hub, where you will find adviser versions of each program including adviser guides. Need help getting started? [Check out the getting started guides found here](#).
- Discuss Capstone Award with students interested in submitting a project for competitive review.

### STUDENT CHALLENGES

- Discuss with your students the spring [Stock Market Game](#) (*Registration Opens January 1*) and [LifeSmarts](#) Competition (*Registration Opens January 30*).
- Consider taking Service Season to the next level by implementing the Lead4Change curriculum into your classroom! [Click here to learn more about free leadership curriculum](#) that culminates in students designing a service-learning project with a chance to win \$10,000! The deadlines to submit your projects for the challenge are February 10, 2023 and May 12, 2023.

### COMPETITIVE EVENTS

- Check with your state FBLA website, communications, and/or adviser to understand your SLC plans as it relates to competitive events.
- Review the [Competitive Events Guidelines for 2022-23](#).
- Share the "[Choose Your Event](#)" explorer tool with your students.

### PROFESSIONAL DEVELOPMENT

- Log in to the [Leadership Community](#) and post a question or share a resource.

*Information is as 10.19.2022. This implementation guide is a non-exhaustive list of activities meant to provide some main highlights that will keep chapters on track for the year. Chapters should refer to the FBLA website ([www.fbla.org](http://www.fbla.org)) and state websites for additional activities, events, and deadlines. Some activities and resources are limited to active, paid members and their advisers.*